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FEC FORM 2 STATEMENT OF CANDIDACY

2022 MAR 11 AM 9: 46

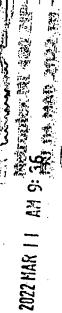
1. (a) Name of Candidate (in full)				
CHRISTOPHER J. DARDZINSKI (b) Address (number and street)		d	2. FEC Candidate Identification Number	
(c) City, State, and ZIP Code LINCOLN PARK, MI. 48146-2009				New Amended (A)
4. Party Affiliation U.S. TAXPAYERS PARTY MI	5. Office Sought	6. State & District MICHIGAN: [ct of Candidate	
DE	SIGNATION OF PRINCIPA	L CAMPAIGN	COMMITTEE	
7. I hereby designate the following nar	med political committee as my Principa	al Campaign Commi	ttee for the	election(s).
NOTE: This designation should be	filed with the appropriate office listed i	the instructions.	(year of e	lection)
(a) Name of Committee (in full)			· , ·· .	
COMMITTEE TO ELECT CHRI	STOPHER J. DARDZINSKI FO	OR U.S. HOUSE	OF REPRESEN	TATIVES
(b) Address (number and street)				
1359 CHANDLE	ER AVE.			
(c) City, State, and ZIP Code	· · · · · · · · · · · · · · · · · · ·			
LINCOLN PARK	<, MI. 48146-20	06		
I hereby authorize the following nar candidacy.	ESIGNATION OF OTHER A (Including Joint Fundrai med committee, which is NOT my print filed with the principal campaign comm	sing Representative:	s)	expend funds on behalf of my
(a) Name of Committee (in full)				
(b) Address (number and street)				
(c) City, State, and ZIP Code				
I certify that I have exa	mined this Statement and to the best	of my knowledge an	d belief it is true, corn	ect and complete.
Signature of Candidate	#A		03.01.2	2022
NOTE: Submission of false, erroneous	s, or incomplete information may subje	ct the person signing	g this Statement to pe	nalties of 52 U.S.C. §30109.
0.00068				

NOW DEPT - INC. HT - INC. INC.

LINGL MAKEME 48146-2009 1359 CHANDLER AVE.









Febeul Elections Commission 1650 FIRT ST. N.E.

WASHINGTEN, D.C. 20463

(3/2015)

Federal Election Commission **ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Date of Receipt Postmarked **USPS First Class Mail** USPS Registered/Certified Postmarked **USPS Priority Mail** Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): MDU DATE PREPARED **PREPARER**